## बागमती प्रदेश सरकार वन तथा वातावरण मन्त्रालय बागमती प्रदेश हेटौंडा, मकवानपुर।

## क्याटलग सिपङ्ग विधिबाट सवारी साधन खरिद सम्बन्धी सिलबन्दी प्रस्ताव आव्हानको सूचना प्रथम पटक प्रकाशित मितिः २०७८/१२/२२

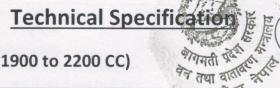
यस मन्त्रालयको स्वीकृत स्पेशिफिकेसन अनुसार १ (एक) थान Hard Top Jeep 4 WD SUV (1900 to 2200 CC) सम्मको सवारी साधन (क्याटलग सपिङ्ग विधिबाट) खरिद गर्नुपर्ने भएकोले ईच्छुक उत्पादक वा आधिकृत विकेतालेमात्र मिति २०७८/१२/२९ गते दिनको २:०० वजे सम्म सवारी साधनको स्पेशिफिकेशन, गुणस्तर र कम्पनीको आधिकारिक मूल्य खुल्ने कागजात (क्याटलग वा ब्रोसर), आधिकारिक विकेताको प्रमाणपत्र र आ.व २०७७/०७८ को करचुक्ता प्रमाणपत्र संलग्न राखी शिलबन्दी प्रस्ताव सहित प्रस्ताव पेश गर्न हुन यो सूचना प्रकाशित गरिएको छ ।

- . 1. सवारी साधनको स्पेशिफिकेसन वन तथा वातावरण मन्त्रालयको वेभसाईट (moitfe.bagamati.gov.np) र मन्त्रालयको सूचना पाटीमा उपलब्ध रहेको छ।
- 2. प्रस्ताव पेश गर्ने स्थानः वन तथा वातावरण मन्त्रालय बागमती प्रदेश हेटौडा मकवानपुर।
- 3. प्रस्ताव खोल्ने समय २०७८/१२/२९ गते दिनको ३:०० वजे। यस भन्दा अघि सूचिकृत नभएका फर्महरुलाई यसै सूचना मार्फत सूचिकृत भई सवारी साधनको खरिद प्रकृयामा सहभागिता जनाउन सिकने छ।

थप जानकारीको लागी टेलीफोन नं. ०५७-५२५६१७ मा सम्पर्क राख्न अनुरोध गरिन्छ।

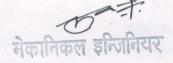
## सवारी साधनको संक्षिप्त विवरण

| ऋ.स | ठेक्का नं.             | सवारी साधनको | संक्षिप्त विवरण | संख्या | कैफियत            |
|-----|------------------------|--------------|-----------------|--------|-------------------|
|     |                        | नाम          |                 |        |                   |
| ٩   | Moitfe/Goods/२০७८/০७९- | Hard Top     | Hard Top Jeep   | ٩      | संक्षिप्त विवरणमा |
|     | 2                      | Jeep 4WD     | 4WD Suv (1900   | (एक)   | उल्लेख नभएका      |
|     |                        | Suv          | to 2200 cc)     |        | कुराहरु Technical |
|     |                        |              | (Diesel)        |        |                   |
|     |                        |              |                 |        | Specification     |
|     |                        |              |                 |        | बमोजिम हुनेछ।     |
|     |                        |              |                 |        |                   |



## Hard Top Jeep 4 WD SUV (1900 to 2200 CC)

|       |                      | तथा वर्षः स   |  |
|-------|----------------------|---|--|
| S.No. | CRITERIA             | BUYER'S REQUIREMENT   | OFFERED SPECIFICATION  |
| 1     | General              | Five doors, Right hand drive with 4 Wheel drive hard top Jeep suitable for highly rough road driving in Nepal. Gross  | Make:  |
|       |                      | Vehicle Weight shall not be less than 2500 kg also shall have seating capacity at least 7 passengers including  | Model:   |
|       | 1                    | driver.   | Country of origin:   |
| 2     | Engine               | 4 cylinder, 4-stroke, water cooled, Diesel engine displacement 1900 to 2200 CC, developing Maximum rated power not less than 120 PS & Maximum torque not  | Make:  |
|       |                      | less than 250 N-M. at governed RPM, shall fully equipped with accessories for efficient full load operation of Jeep.  | é é  |
| 3     | Emission<br>Standard | The Emission Standard of the vehicle must be in compliance with or superior than the applicable standard prescribed by Nepal vehicle Mass Emission Standard, which is to be certified by Department of Transport Management, Nepal. |  |
| 4     | Gauges               | To include speedometer, water temperature, fuel, oil pressure etc. as necessary for efficient operation and maintenance.  |  |
| 5     | Clutch               | Single Plate/Dry-friction.  |  |
| 6     | Transmission         | Manual shift at least five forward and one reverse, all forward synchromesh.  | 4  |
| 7     | Ground<br>Clearance  | High ground clearance preferred, minimum 180mm  |  |
| 8     | Suspension           | Leaf Spring/ coil spring/ torsion bar/ shock absorbers at front and rear.   |  |
| 9     | Tires                | Standard size, Radical.   |  |
| 10    | Steering             | Power Assisted/ Power Steering.   |  |
| 11    | Brakes               | Front: Ventilated Disc Type. Rear: Disc/Drum Type.  |  |
| 12    | Cab                  | Four side and one back doors, all metallic cab with insulated roof, laminated/tinted glass windscreen,  |  |
|       |                      | washers and wiper, glass windows on doors, right hand   |  |
|       |                      | drive, comfortable and adjustable seats for driver and passengers, floor mats, two sun visor, rear view mirror &  |  |
|       |                      | power/manual two side view mirror.  | and the  |
| 13    | Chassis and frame    | Steel, heavy duty with tow hook.  |  |
|       |                      |   | The state of the s |





|   |                 | 2 2 2 2  |  |
|---|-----------------|--|--|
| 14  | Essential       | 1. Head light, tail and rear light, reversing light and        |  |
|   | Accessories     | turn signals.  |  |
| ,   |                 | 2. Cabin lights.   |  |
|   |                 | 3. Odometer/speedometer.                                       |  |
|   | s succession    | 4. Heavy duty front bumper.                                    |  |
|   | man Provide     | 5. One spare wheel with tyre and tube.                         |  |
|   |                 | 6. Hydraulic jack with handle.                                 |  |
|   | Decree          | 7. Air bag for driver and co-driver                            |  |
|   |                 | 8. Seat belts for driver and co-driver.                        |  |
|   |                 | 9. Air conditioner with heater.                                |  |
|   |                 | 10. Power Windows (Front/Rear).                                |  |
|   | 111             | 11. Centre locking.  |  |
|   |                 | 12. ABS( Anti lock braking system)                             |  |
| 15  | Instructions    | All signs and instructions in the vehicle shall be in English. |  |
| 16 Manuals One copy of the Operator's and Owr |                 | One copy of the Operator's and Owner's Instructions            |  |
|   |                 | and Maintenance manual in English shall be supplied            |  |
|   | Service Control | with each vehicle.   |  |
| 17  | Tools and       | A set of tools as required for general maintenance shall be    |  |
|   | Spare parts     | supplied and spare parts at least two servicing.               |  |
| 18  | Color           | Standard Color   |  |
| 19  | Proven          | The machine offered shall be a current model                   |  |
|   | performance     | under standard production by the manufacturer                  |  |
|   | Not the second  | for at least one year.   |  |
|   |                 | 2. The bidder shall provide the manufacturer's data            |  |
|   | E Lescotto      | of the performance of the unit to include the fuel             |  |
|   | ar Warne        | consumption, performance curve of the engine                   |  |
|   |                 | and production capacity of the unit.                           |  |
| 20  | Warranty        | Manufacturer shall provide a minimum of one year               |  |
|   | 1               | warranty and at least two free servicing in a year after       |  |
|   |                 | acceptance.  |  |
| 21  | Delivery        | The JEEP, (4 WD) – one unit shall be delivered to:             |  |
|   |                 | Ministry of Forest and Environment, Bagamati                   |  |
|   |                 | Province, Hetauda".  |  |

Note:

The major items are indicated by bold and highlighted letters/alphabets/figures in the technical specifications. Non-compliance of these major items will result in non-responsiveness of the bid offered.

Bidder's Signature..... Date......

O224.12.10

Barun Kumar Sah Mechanical Engineer Heavy Equipment Division, Hetauda.

मेकानिकल इन्जिनियर